

4cca-30

REV. 10/09/01

TRANSMITTAL SHEET
(Notice of Appellate Action)

<input type="checkbox"/> Notice of Filing <input type="checkbox"/> Cross Appeal <input type="checkbox"/> Interlocutory Appeal <input type="checkbox"/> Additional NOA <input type="checkbox"/> Amended NOA <input checked="" type="checkbox"/> Transmittal of Record <input type="checkbox"/> Transmittal of Certif. <input type="checkbox"/> Supplement to ROA <input type="checkbox"/> Supplemental Certif. <input type="checkbox"/> Other _____	UNITED STATES DISTRICT COURT for the AT Huntington Caption: UNITED STATES OF AMERICA v. JOHN DAVID MOONEY	District Court No.: 3:02-00231 4CCA No.: 06-7565 Consolidated with No.: Case Manager: Michael Radday
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Part I

Notice of appeal is enclosed to all parties (except to appellant in civil cases); NOA, docket entries, district court opinion and order, and magistrate judge's recommendation (if applicable) are enclosed to 4CCA.

1. NOA filed: September 1, 2006	4. Fees _____ USA no fee required _____ paid _____ unpaid _____ paid _____ unpaid
2. Amended NOA filed:	Pauper status: <input checked="" type="checkbox"/> granted _____ denied _____ pending in dist.ct. Does PLRA Apply? _____ Yes _____ No 3-strikes? _____ Yes _____ No [If PLRA applies, 4CCA sends forms & acts on application]
3. District Judge: Robert C. Chambers	5. Materials Under Seal in District Court: _____ Yes _____ No Party Names Under Seal in District Court: _____ Yes _____ No
6. Official Ct. Reporter(s): Teresa Ruffner Contract Court Reporter: Coordinator: Gloria Bailey	7. Transcript In-Court Hearing Held: _____ Yes <input checked="" type="checkbox"/> No
	8. Criminal/Prisoner Cases _____ recalcitrant witness Defendant's Address: _____ on death row _____ in custody _____ on bond _____ on probation

Part II

TRANSMITTAL OF RECORD TO COURT OF APPEALS

ORIGINAL RECORD 1-2 Pleadings: Vols. _____ Transcript: Vols. 3-4 _____ Exhibits: Vols. _____ Depositions: Vols. _____ State Ct. Record: Vols. _____ Sealed: Vols. 5 _____ No. of Boxes: _____	SUPPLEMENT TO RECORD - SUPPLEMENT # _____ Pleadings: Vols. _____ Transcript: Vols. _____ Exhibits: Vols. _____ Depositions: Vols. _____ State Ct. Record: Vols. _____ Sealed: Vols. _____ No. of Boxes: _____
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Deputy Clerk:  Phone: 304/529-5588

Date: 10-2-06